

Heidelberg Catechism 61-66	
Week 1	<p>61. Q. Why do you say that you are righteous only by faith? A. Not that I am acceptable to God on account of the worthiness of my faith, for only the satisfaction, righteousness, and holiness of Christ is my righteousness before God. I can receive this righteousness and make it mine my own by faith only. ☆</p>
Week 2	
Week 3	<p>62. Q. But why can our good works not be our righteousness before God, or at least a part of it?A. Because the righteousness which can stand before God's judgment must be absolutely perfect and in complete agreement with the law of God, whereas even our best works in this life are all imperfect and defiled with sin. ☆</p>
Week 4	
Week 5	<p>63. Q. But do our good works earn nothing, even though God promises to reward them in this life and the next? This reward is not earned; it is a gift of grace.</p>
Week 6	<p>64. Q. Does this teaching not make people careless and wicked? A. No. It is impossible that those grafted into Christ by true faith should not bring forth fruits of thankfulness. ☆</p>
Week 7	
Week 8	<p>65. Q. Since then faith alone makes us share in Christ and all His benefits, where does this faith come from? A. From the Holy Spirit, who works it in our hearts by the preaching of the gospel, and strengthens it by the use of the sacraments. ☆</p>
Week 9	
Week 10	<p>66. Q. What are the sacraments? A. The sacraments are holy, visible signs and seals. They were instituted by God so that by their use He might the more fully declare and seal to us the promise of the gospel. And this is the promise: that God graciously grants us forgiveness of sins and everlasting life because of the one sacrifice of Christ accomplished on the cross. ☆</p>
Week 11	
Week 12	
Week 13	<p>Review Questions 61-66 ☆</p>