

| | | Westminster Shorter Catechism 39-62 | scripture: James 3:13-18 |
|---------|-----------|--|--|
| Week 1 | 6/17/2026 | <p>39. What is the duty which God requireth of man? The duty which God requireth of man, is obedience to his revealed will.</p> <p>40. What did God at first reveal to man for the rule of his obedience? The rule which God at first revealed to man for his obedience, was the moral law.</p> <p>41. Wherein is the moral law summarily comprehended? The moral law is summarily comprehended in the ten commandments.</p> <p>42. What is the sum of the ten commandments? The sum of the ten commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.</p> <p>43. What is the preface to the ten commandments? The preface to the ten commandments is in these words, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. ☆</p> <p>44. What doth the preface to the ten commandments teach us? The preface to the ten commandments teacheth us, that because God is the Lord, and our God, and Redeemer, therefore we are bound to keep all his commandments.</p> <p>45. Which is the first commandment? The first commandment is, Thou shalt have no other gods before me.</p> <p>46. What is required in the first commandment? The first commandment requireth us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly. ☆</p> <p>47. What is forbidden in the first commandment? The first commandment forbiddeth the denying, or not worshiping and glorifying, the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.</p> <p>48. What are we specially taught by these words before me in the first commandment? These words before me in the first commandment teach us, that God, who seeth all things, taketh notice of, and is much displeased with, the sin of having any other God. ☆</p> <p>49. Which is the second commandment? Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.</p> <p>50. What is required in the second commandment? The second commandment requireth the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God hath appointed in his Word.</p> <p>51. What is forbidden in the second commandment? The second commandment forbiddeth the worshiping of God by images, or any other way not appointed in his Word. ☆</p> <p>52. What are the reasons annexed to the second commandment? The reasons annexed to the second commandment are, God's sovereignty over us, his propriety in us, and the zeal he hath to his own worship.</p> <p>53. Which is the third commandment? The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain. ☆</p> <p>54. What is required in the third commandment? The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, Word, and works.</p> <p>55. What is forbidden in the third commandment? The third commandment forbiddeth all profaning or abusing of anything whereby God maketh himself known. ☆</p> <p>56. What is the reason annexed to the third commandment? A. The reason annexed to the third commandment is, that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.</p> <p>57. Which is the fourth commandment? The fourth commandment is, Remember the sabbath day to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. ☆</p> <p>58. What is required in the fourth commandment? The fourth commandment requireth the keeping holy to God such set times as he hath appointed in his Word: expressly one whole day in seven, to be a holy sabbath to himself. ☆</p> <p>59. Which day of the seven hath God appointed to be the weekly sabbath? From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.</p> <p>60. How is the sabbath to be sanctified? The sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy. ☆</p> <p>61. What is forbidden in the fourth commandment? The fourth commandment forbiddeth the omission, or careless performance, of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words, or works, about our worldly employments or recreations. ☆</p> <p>62. What are the reasons annexed to the fourth commandment? The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the sabbath day. ☆</p> | <p>13 Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom. ☆</p> <p>14 But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. ☆</p> <p>15 This wisdom does not descend from above, but is earthly, sensual, demonic. ☆</p> <p>16 For where envy and self-seeking exist, confusion and every evil thing are there. ☆</p> <p>17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. ☆</p> <p>18 Now the fruit of righteousness is sown in peace by those who make peace. ☆</p> |
| Week 2 | 6/14 | | |
| Week 3 | 6/21 | | |
| Week 4 | 6/28 | | |
| Week 5 | 7/5 | | |
| Week 6 | 7/12 | | |
| Week 7 | 7/19 | | |
| Week 8 | 7/26 | | |
| Week 9 | 8/2 | | |
| Week 10 | 8/9 | | |
| Week 11 | 8/16 | | Review ☆ |
| Week 12 | 8/23 | | Review ☆ |
| Week 13 | 8/30 | | James 3:13-18 ☆ |